

**2012 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN**

**MATCH NUMBER 36**

Stock Semi-Auto 4-Officer (Match #36)

<b>TOTAL TEAMS ENTERED —</b>	<b>24</b>
<b>TOTAL TEAMS FIRING —</b>	<b>24</b>
<b>TOTAL ZERO SCORES —</b>	<b>0</b>

Place Award	Team Name	Score
<b>1st Place</b>	<b>018 BORDER PATROL -BLUE</b> Captain: ROBERT VADASZ Coach: NO COACH	<b>1916-156x</b>
	1229 BRETT . SULLIVAN	480-35x
	1336 ROBERT . VADASZ	479-45x
	1204 E . SMITH	479-36x
	1066 TONY J. SIMMONS	478-40x
<b>2nd Place</b>	<b>011 CUSTOMS &amp; BORDER PROTECTION</b> Captain: SHAWN BECKER Coach: NO COACH	<b>1915-136x</b>
	1216 CHARLES R. ROGERS	480-41x
	1094 CHRISTOPHER Q. MCKAY	479-34x
	1164 JASON . CRAWFORD	478-35x
	1090 SHAWN . BECKER	478-26x
<b>3rd Place</b>	<b>009 MISSISSIPPI HIGHWAY PATROL</b> Captain: DAN J. RAWLINSON Coach: NO COACH	<b>1901-127x</b>
	1184 DAN J. RAWLINSON	480-42x
	1219 GEORGE S. BROWN	477-35x
	1185 DENNIS O. WEAVER	477-28x
	1186 GREGORY B. BARFIELD	467-22x

**CATEGORIES AWARDS**

Place Award	Competitor	Score
<b>1st Overall State</b>	<b>008 CHP BLUE</b> Captain: N Coach: N	<b>1843-83x</b>
	1452 MIKE C. JERD	469-17x
	1451 MICHAEL L. MCGINITY	466-24x
	1004 JOHN L. KOON	458-23x
	1313 CECIL . DOSS	450-19x
<b>2nd Overall State</b>	<b>002 MDOT</b> Captain: Y Coach: N	<b>1829-78x</b>
	1086 JASON B. RICKMAN	474-25x
	1088 STEPHEN B. HEDRICK	462-23x
	1089 MARTY . HAGWOOD	452-21x
	1097 WILLIAM H. DAVIS	441-9x
<b>3rd Overall State</b>	<b>006 DPS RED</b> Captain: N Coach: N	<b>1796-76x</b>
	1441 JEFF L. WIMBERLY	467-23x

**MATCH NUMBER 36 — Stock Semi-Auto 4-Officer (Match #36)  
FINAL RESULTS BULLETIN**

<b>Place Award</b>	<b>Competitor</b>	<b>Score</b>
<b>3rd Overall State</b>	<b>006 DPS RED</b> Captain: Y Coach: N	<b>1796-76x</b>
	1276 JEFFREY D. SONES	463-19x
	1331 JOSEPH T. BIRT	460-16x
	1224 LYNN A. MAYS	406-18x
<b>1st Overall County</b>	<b>005 RIVERSIDE COUNTY SHERIFFS DPT N</b> Captain: Coach: N	<b>1830-84x</b>
	1008 CHAD A. HILL	464-23x
	1040 ADRIAN P. RUIZ	458-22x
	1001 DANIEL O. HOUSEHOLDER	457-22x
	1026 MICHAEL . HEATH	451-17x
<b>1st Overall Municipal</b>	<b>019 LAPD-BLUE</b> Captain: N Coach: N	<b>1840-118x</b>
	1160 HELEN . PAPIETRO	477-29x
	1065 JOHN H. PRIDE	476-36x
	1045 STEFANIE . DIAZ	474-27x
	1052 ESTEVAN . ESTRADA	413-26x
<b>2nd Overall Municipal</b>	<b>004 SAN ANGELO PD</b> Captain: N Coach: N	<b>1811-76x</b>
	1014 BRIAN C. GESCH	469-19x
	1011 RUSTY L. HERNDON	463-25x
	1013 CHRIS M. HERONEMA	454-15x
	1012 BOBBY C. ELROD	425-17x

**CLASS RANKING**

**HIGH MASTER**

<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>1st High Master Team</b>	<b>017 BORDER PATROL-GREEN</b> Captain: BEN MORROW Coach: NO COACH	<b>1889-112x</b>	
	1272 ARTURO A. VELEZ	477-28x	
	1199 JEFF . MORRISON	476-34x	
	1132 BEN . MORROW	472-26x	
	1265 ALARIC V. MASON	464-24x	

**TOTAL TEAMS— 2**

**MASTER**

<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>1st Master Team</b>	<b>013 LAPD #1</b> Captain: ROBERT BARNES Coach: NO COACH	<b>1893-114x</b>	
	1382 SEAN C. FOOTE	476-28x	
	1377 ROBERT . BARNES	474-32x	
	1381 STEVEN . EMBRICH	472-27x	
	1385 THOMAS C. LUNA	471-27x	
<b>2nd Master Team</b>	<b>014 SHELBY COUNTY (TN) SHERIFFS OFFICE GOLI</b> Captain: WILLIAM ALLEN Coach: NO COACH	<b>1885-110x</b>	
	1191 CHARLES . BLOHM	474-34x	
	1415 CHARLES MIKE . LAND	473-21x	
	1416 JOHN D. MYERS	469-29x	
	1223 WILLIAM . ALLEN	469-26x	

**TOTAL TEAMS— 6**

**MATCH NUMBER 36 — Stock Semi-Auto 4-Officer (Match #36)  
FINAL RESULTS BULLETIN**

<b>MASTER</b>			<b>TOTAL TEAMS— 6</b>
<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>3rd Master Team</b>	<b>021 ICE-BLACK</b>	<b>1881-100x</b>	
	<b>Captain:</b> ARLO S. ARCINAS		
	<b>Coach:</b> NO COACH		
	1149 WILLIAM M. SCHUCK	477-29x	
	1177 ROBERT B. SHIFLETT	471-20x	
	1043 ARLO S. ARCINAS	468-27x	
	1315 DAVID . SENKO	465-24x	

<b>EXPERT</b>			<b>TOTAL TEAMS— 2</b>
<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>1st Expert Team</b>	<b>012 CUSTOMS AND BORDER PROTECTION 2</b>	<b>1885-107x</b>	
	<b>Captain:</b> TODD M. BULSON		
	<b>Coach:</b> NO COACH		
	1096 BRIAN . REILLY	477-30x	
	1137 LEIGH A. FUKUZAWA	476-26x	
	1455 TODD M. BULSON	475-27x	
	1169 ERIC M. FORD	457-24x	
<b>2nd Expert Team</b>	<b>022 ICE-PLATINUM</b>	<b>1870-102x</b>	
	<b>Captain:</b> THOMAS H. CHAFEY		
	<b>Coach:</b> NO COACH		
	1019 RALPH E. PENDLETON	473-30x	
	1198 FRANK J. CARDERELLA	473-25x	
	1240 KEITH . ATKINS	466-27x	
	1029 THOMAS H. CHAFEY	458-20x	

<b>SHARPSHOOTER</b>			<b>TOTAL TEAMS— 6</b>
<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>1st Sharpshooter Team</b>	<b>003 US BORDER PATROL BLACK</b>	<b>1872-90x</b>	
	<b>Captain:</b> JEREMY DAVID		
	<b>Coach:</b> NO COACH		
	1193 JOHN A. JAUREQUI	472-23x	
	1258 JEREMY . DAVID	469-20x	
	1153 SHAWN . SMALLDRIDGE	467-25x	
	1093 GABRIEL J. MARTINEZ	464-22x	
<b>2nd Sharpshooter Team</b>	<b>023 NMSP-GOLD</b>	<b>1858-89x</b>	
	<b>Captain:</b> DENNIS GOLD		
	<b>Coach:</b> NO COACH		
	1341 THOMAS M. LEWIS	475-29x	
	1337 JOSHUA . ADAMS	473-23x	
	1348 DENNIS . GOLD	457-20x	
	1346 WARREN L. PERSHALL	453-17x	
<b>3rd Sharpshooter Team</b>	<b>024 APD-GOLD</b>	<b>1847-87x</b>	
	<b>Captain:</b> BENITO A. MARTINEZ		
	<b>Coach:</b> NO COACH		
	1269 BENITO A. MARTINEZ	475-26x	
	1259 JIMMIE L. JONES	473-25x	
	1321 JON O'GUIN	452-18x	
	1426 JOHN H. SCOTT	447-18x	

<b>MARKSMAN</b>			<b>TOTAL TEAMS— 5</b>
<b>Place Award</b>	<b>Team Name</b>	<b>Score</b>	<b>Award</b>
<b>1st Marksman Team</b>	<b>010 OAKLAND CO SHERIFF</b>	<b>1866-98x</b>	
	<b>Captain:</b> JOHN C. OUSNAMER		
	<b>Coach:</b> NO COACH		
	1181 MILTON . WILLIAMS	475-35x	
	1183 JOHN C. OUSNAMER	469-20x	
	1182 JOHN . GRAHAM	468-23x	

**MARKSMAN****TOTAL TEAMS— 5**

Place Award	Team Name	Score	Award
1st Marksman Team	<b>010 OAKLAND CO SHERIFF</b>	<b>1866-98x</b>	
	<b>Captain:</b> JOHN C. OUSNAMER		
	<b>Coach:</b> NO COACH		
	1180 BRUCE C. MICHEALS	454-20x	
2nd Marksman Team	<b>015 LA GAME WARDENS</b>	<b>1857-80x</b>	
	<b>Captain:</b> TROY PARKER		
	<b>Coach:</b> NO COACH		
	1108 TROY . PARKER	470-27x	
	1109 JAMES A. PARISH	468-18x	
	1107 DANE E. THOMAS	461-21x	
	1106 ARON . HASTINGS	458-14x	
3rd Marksman Team	<b>007 MISSOURI CONSERVATION</b>	<b>1812-76x</b>	
	<b>Captain:</b> DOUGLAS J. YEAGER		
	<b>Coach:</b> NO COACH		
	1170 CHRIS M. GROTE	466-20x	
	1210 RANDY . DOMAN	460-16x	
	1158 BRIAN F. HAM	450-17x	
	1197 DOUGLAS J. YEAGER	436-23x	

**CLASSIFIED****TOTAL TEAMS— 2**

Place Award	Team Name	Score	Award
1st Classified Team	<b>001 FAIRFAX CO. PD</b>	<b>1799-76x</b>	
	<b>Captain:</b> ROBERT J. SLOAN		
	<b>Coach:</b> NO COACH		
	1233 IVAN J. ROESKE	472-22x	
	1238 RICHARD . LEHR	459-21x	
	1144 ROBERT J. SLOAN	457-17x	
	1234 DANIEL . PERDUE	411-16x	
2nd Classified Team	<b>020 PASCAGOULA POLICE</b>	<b>1572-42x</b>	
	<b>Captain:</b> JAMES D. MASSEY		
	<b>Coach:</b> NO COACH		
	1147 DARREN B. VERSIGA	459-17x	
	1449 JAMES D. MASSEY	445-9x	
	1343 CORY THOMPSON	354-11x	
	1266 CURTIS L. MORSE, III	314-5x	

**UNCLASSIFIED****TOTAL TEAMS— 1**

Place Award	Team Name	Score	Award
1st Unclassified Team	<b>016 NASSAU COUNTY SHERIFFS DEPARTMENT</b>	<b>1668-52x</b>	
	<b>Captain:</b> PABLO L. CAMPODONICO		
	<b>Coach:</b> NO COACH		
	1022 MICHAEL . FLYNN	451-20x	
	1249 PABLO L. CAMPODONICO	451-14x	
	1218 ADRIAN . CAMPODONICO	406-11x	
	1176 PETER . BENSEN	360-7x	