

## 2007 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN

**MATCH NUMBER 4 — REVOLVER**

25 YARDS, STANDING WITHOUT SUPPORT  
 24 SHOTS STANDING WITHOUT SUPPORT 24 SHOTS STANDING, 2 STAGES 12 SHOTS EACH

**TOTAL COMPETITORS ENTERED — 304**  
**TOTAL COMPETITORS FIRING — 294**  
**TOTAL ZERO SCORES — 10**

| Place Award      | Competitor   | Score          |
|------------------|--|----------------|
| <b>Winner</b>    | <b>1285 CPT PHILIP W. HEMPHILL</b><br>MISS. HWY PATROL<br>CLINTON, MS      | <b>240–21x</b> |
| <b>2nd Place</b> | <b>1101 JAMES LOVELAND</b><br>Iowa State Patrol<br>MASON CITY, IA          | <b>240–21x</b> |
| <b>3rd Place</b> | <b>1118 JOHN H. PRIDE</b><br>Los Angeles Police Department<br>LA VERNE, CA | <b>240–20x</b> |

**SPECIAL CATEGORIES**

| Place Award                | Competitor   | Score          |
|----------------------------|--|----------------|
| <b>High Woman</b>          | <b>1339 DEP ANNA L. BAILEY</b><br>RICHLAND CO. SHERIFF DEPT<br>LEXINGTON, SC | <b>239–18x</b> |
| <b>Hi-Non U.S. Citizen</b> | <b>1238 COL EMIL FEJER</b><br>POLICE OF THE CZECH REPUBLIC<br>PRAGUE, CZ     | <b>240–12x</b> |

**CLASS AWARDS**  
**CLASS / CATEGORY RANKING**

**HIGH MASTER / FEDERAL****TOTAL COMPETITORS— 18**

| Place Award        | Competitor             | Score   |
|--------------------|------------------------|---------|
| 1 - 1st HM Federal | E SMITH                | 240 19x |
| 2 - 2nd HM Federal | CLAY TIPPIT            | 240 18x |
| 3 - 3rd HM Federal | ROBERT VADASZ          | 240 16x |
| 4 -                | JOHN C. POOLE          | 239 18x |
| 5 -                | KEVIN S. WORRELL       | 238 17x |
| 6 -                | GINA L. HERNANDEZ      | 238 13x |
| 7 -                | CATHY SCHROEDER        | 238 11x |
| 8 -                | JEFF MORRISON          | 238 10x |
| 9 -                | OFC CARL J. MICHAUD    | 237 15x |
| 10 -               | ARTURO A. VELEZ        | 237 11x |
| 11 -               | AGENT ROBERT C. BUTLER | 237 7x  |
| 12 -               | LEHMAN G. JUSTICE      | 236 8x  |
| 13 -               | MARC KLESER            | 235 11x |
| 14 -               | STEVEN D. VINES        | 235 9x  |
| 15 -               | RONALD W. BUSCH        | 228 6x  |
| 16 -               | OFC PAUL C. SKIBA      | 225 10x |
| 17 -               | OFC MICHAEL A. RILEY   | 221 3x  |
| 18 -               | LT JOSEPH T. GALLAGHER | 198 1x  |

**HIGH MASTER / STATE****TOTAL COMPETITORS— 13**

| Place Award      | Competitor           | Score   |
|------------------|----------------------|---------|
| 1 - 1st HM State | SGT GARY A. CIMINSKI | 239 12x |
| 2 - 2nd HM State | CPL DAN J. RAWLINSON | 238 16x |
| 3 - 3rd HM State | MARK OWENSBY         | 238 15x |
| 4 -              | MICHAEL J. DOWD      | 238 12x |
| 5 -              | LYLE E. SCHROEDER    | 237 13x |
| 6 -              | JOE ARNOLD           | 235 15x |

**MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN**

**HIGH MASTER / STATE****TOTAL COMPETITORS— 13**

| Place Award | Competitor          | Score  |
|-------------|---------------------|--------|
| 7 -         | ODIE L. HITT        | 235 8x |
| 8 -         | SGT TERRY D. BRYSON | 233 9x |
| 9 -         | SGT DANIEL R. BUTTS | 233 8x |
| 10 -        | SGT JOCK G. SMITH   | 232 8x |
| 11 -        | SUPV DEAN C. HARRE  | 189 1x |

**HIGH MASTER / COUNTY****TOTAL COMPETITORS— 10**

| Place Award       | Competitor             | Score   |
|-------------------|------------------------|---------|
| 1 - 1st HM County | DEP ANNA L. BAILEY     | 239 18x |
| 2 - 2nd HM County | MILTON WILLIAMS        | 238 14x |
| 3 - 3rd HM County | WILLIAM ALLEN          | 237 13x |
| 4 -               | JOSEPH P. RUFF         | 237 13x |
| 5 -               | RICHARD J. KOTHLOW     | 235 11x |
| 6 -               | DEP JERRY P. EASON     | 232 8x  |
| 7 -               | DET JOHN B. GARRISON   | 232 4x  |
| 8 -               | SHRF JAMES R. WILSON   | 229 5x  |
| 9 -               | DET GEORGE H. DONELSON | 220 4x  |
| 10 -              | DEP LONZO E. DUNN      | 216 2x  |

**HIGH MASTER / MUNICIPAL****TOTAL COMPETITORS— 17**

| Place Award          | Competitor             | Score   |
|----------------------|------------------------|---------|
| 1 - 1st HM Municipal | OFC ESTEVAN ESTRADA    | 238 15x |
| 2 - 2nd HM Municipal | STEFANIE DIAZ          | 238 14x |
| 3 - 3rd HM Municipal | DET DON TSUNAWAKI      | 238 14x |
| 4 -                  | SGT DENNIS J. BEEMER   | 238 14x |
| 5 -                  | BRIAN A. HAUPTMANN     | 238 9x  |
| 6 -                  | MARC L. COBB           | 237 15x |
| 7 -                  | ANTHONY MAX FIKE       | 237 11x |
| 8 -                  | JAMES PECK             | 237 10x |
| 9 -                  | OFC ROBERT BARNES      | 236 14x |
| 10 -                 | DORCIA M. MEADOR       | 235 5x  |
| 11 -                 | MICHAEL R. TALBERT     | 234 11x |
| 12 -                 | SGT LOUIS H. SALSEDA   | 234 9x  |
| 13 -                 | GUS HARTL              | 234 7x  |
| 14 -                 | JACK M. RAGSDALE       | 232 12x |
| 15 -                 | OFC RICHARD S. BENNETT | 232 6x  |

**HIGH MASTER / INDUSTRIAL****TOTAL COMPETITORS— 4**

| Place Award           | Competitor          | Score   |
|-----------------------|---------------------|---------|
| 1 - 1st HM Industrial | CPT STEVEN VOIGT    | 239 14x |
| 2 - 2nd HM Industrial | INST JAMES A. HOGG  | 239 14x |
| 3 - 3rd HM Industrial | VICTOR N. BUCCAT    | 237 14x |
| 4 -                   | PTL CURTIS BEARCHUM | 226 5x  |

**MASTER / FEDERAL****TOTAL COMPETITORS— 10**

| Place Award        | Competitor          | Score   |
|--------------------|---------------------|---------|
| 1 - 1st MA Federal | GEORGE KEVANIAN     | 239 15x |
| 2 - 2nd MA Federal | AGENT BEN F. MORROW | 238 15x |
| 3 - 3rd MA Federal | JOSE M. VAZQUEZ     | 238 12x |
| 4 -                | ALARIC V. MASON     | 235 10x |
| 5 -                | DANNY J. CONWAY     | 235 6x  |
| 6 -                | BRETT SULLIVAN      | 234 11x |
| 7 -                | JOHANN WIZOFSKY     | 232 9x  |
| 8 -                | MIKE TANGAS         | 232 9x  |
| 9 -                | LARRY TRAHAN        | 232 6x  |
| 10 -               | AGENT DAVID SENKO   | 226 9x  |

**MASTER / STATE****TOTAL COMPETITORS— 10**

| Place Award      | Competitor             | Score   |
|------------------|------------------------|---------|
| 1 - 1st MA State | COL EMIL FEJER         | 240 12x |
| 2 - 2nd MA State | TRPR ROBERT S. ORR     | 238 15x |
| 3 - 3rd MA State | AXEL MANTHEI           | 236 10x |
| 4 -              | TRPR SAMMY B. LOVELACE | 236 8x  |
| 5 -              | RICK HENDERSON         | 233 9x  |

**MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN**

|                       |                      |              |                              |
|-----------------------|----------------------|--------------|------------------------------|
| <b>MASTER / STATE</b> |                      |              | <b>TOTAL COMPETITORS— 10</b> |
| <b>Place Award</b>    | <b>Competitor</b>    | <b>Score</b> |                              |
| 6 -                   | JACK REICHERT        | 233 6x       |                              |
| 7 -                   | STEVEN D. BERNARDI   | 232 11x      |                              |
| 8 -                   | GUY HANSEN           | 231 10x      |                              |
| 9 -                   | SGT KENNETH MCDANIEL | 229 5x       |                              |
| 10 -                  | TRPR CLEL E. BAUDLER | 226 5x       |                              |

|                        |                       |              |                              |
|------------------------|-----------------------|--------------|------------------------------|
| <b>MASTER / COUNTY</b> |                       |              | <b>TOTAL COMPETITORS— 11</b> |
| <b>Place Award</b>     | <b>Competitor</b>     | <b>Score</b> |                              |
| 1 - 1st MA County      | DEP JOHN LEE          | 238 12x      |                              |
| 2 - 2nd MA County      | CHARLES R. BLOHM      | 238 9x       |                              |
| 3 - 3rd MA County      | JOHN C. OUSNAMER      | 237 13x      |                              |
| 4 -                    | CHARLES MIKE LAND     | 237 9x       |                              |
| 5 -                    | INVS KENNETH BILLINGS | 235 5x       |                              |
| 6 -                    | CLARK CALVE           | 234 7x       |                              |
| 7 -                    | PATRICIA K. FANT      | 233 7x       |                              |
| 8 -                    | JAMES L. MATSUOKA     | 233 6x       |                              |
| 9 -                    | VIRGIL E. SCOTT       | 228 8x       |                              |
| 10 -                   | MICHAEL P. BECKLEY    | 216 1x       |                              |

|                           |                       |              |                              |
|---------------------------|-----------------------|--------------|------------------------------|
| <b>MASTER / MUNICIPAL</b> |                       |              | <b>TOTAL COMPETITORS— 13</b> |
| <b>Place Award</b>        | <b>Competitor</b>     | <b>Score</b> |                              |
| 1 - 1st MA Municipal      | JOHN WARNER           | 239 13x      |                              |
| 2 - 2nd MA Municipal      | SGT GARLAND W. MARTIN | 238 14x      |                              |
| 3 - 3rd MA Municipal      | MICHAEL E. CLARK      | 237 13x      |                              |
| 4 -                       | DAVID M. GILBERT      | 236 9x       |                              |
| 5 -                       | LT JOHN F. SCHATZEL   | 234 8x       |                              |
| 6 -                       | SGT ROY G. MYERS      | 234 7x       |                              |
| 7 -                       | JOHN J. THERIAC       | 233 7x       |                              |
| 8 -                       | HELEN M. PAPIETRO     | 232 7x       |                              |
| 9 -                       | PTL SHON ELROY        | 231 9x       |                              |
| 10 -                      | JUDITH RAGSDALE       | 230 9x       |                              |
| 11 -                      | STEVE L. DITMARS      | 227 5x       |                              |
| 12 -                      | LT MICHAEL DIFFIE     | 161 1x       |                              |

|                            |                         |              |                             |
|----------------------------|-------------------------|--------------|-----------------------------|
| <b>MASTER / INDUSTRIAL</b> |                         |              | <b>TOTAL COMPETITORS— 4</b> |
| <b>Place Award</b>         | <b>Competitor</b>       | <b>Score</b> |                             |
| 1 - 1st MA Industrial      | PTL DANNY P. FARLEY     | 236 6x       |                             |
| 2 - 2nd MA Industrial      | INVS ROGER NINE         | 234 9x       |                             |
| 3 - 3rd MA Industrial      | DEP DALE A. PRUNA       | 234 7x       |                             |
| 4 -                        | CPT SAMUEL B. HERNANDEZ | 233 8x       |                             |

|                         |                         |              |                              |
|-------------------------|-------------------------|--------------|------------------------------|
| <b>EXPERT / FEDERAL</b> |                         |              | <b>TOTAL COMPETITORS— 14</b> |
| <b>Place Award</b>      | <b>Competitor</b>       | <b>Score</b> |                              |
| 1 - 1st EX Federal      | OFC ARLO S. ARCINAS     | 238 9x       |                              |
| 2 - 2nd EX Federal      | JASON B. CRAWFORD       | 237 10x      |                              |
| 3 - 3rd EX Federal      | SGT SVEN KUSKE          | 236 14x      |                              |
| 4 -                     | DAVID G. MOODY          | 235 10x      |                              |
| 5 -                     | OFC BRIAN J. REILLY     | 235 6x       |                              |
| 6 -                     | GERALD VANCE            | 234 11x      |                              |
| 7 -                     | CHARLES R. ROGERS       | 234 8x       |                              |
| 8 -                     | OFC FRANK J. CARDERELLA | 234 7x       |                              |
| 9 -                     | RALPH E. PENDLETON      | 233 9x       |                              |
| 10 -                    | HEATH N. NICHOL         | 232 13x      |                              |
| 11 -                    | AGENT ANDREW N. MOORE   | 230 9x       |                              |
| 12 -                    | DARRELL R. WOODS        | 230 6x       |                              |
| 13 -                    | STAN MCCLUNG            | 227 8x       |                              |
| 14 -                    | SUPV THOMAS H. CHAFEY   | 224 3x       |                              |

|                       |                     |              |                              |
|-----------------------|---------------------|--------------|------------------------------|
| <b>EXPERT / STATE</b> |                     |              | <b>TOTAL COMPETITORS— 15</b> |
| <b>Place Award</b>    | <b>Competitor</b>   | <b>Score</b> |                              |
| 1 - 1st EX State      | SGT GEORGE S. BROWN | 239 13x      |                              |
| 2 - 2nd EX State      | MAJ JOHN STEPHENSON | 238 16x      |                              |
| 3 - 3rd EX State      | JOEL CISMOWSKI      | 238 9x       |                              |
| 4 -                   | SGT LARRY C. HALL   | 235 8x       |                              |

**MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN**

**EXPERT / STATE****TOTAL COMPETITORS— 15**

| Place Award | Competitor              | Score  |
|-------------|-------------------------|--------|
| 5-          | LARRY G. MALIN          | 234 9x |
| 6-          | OFC MICHAEL L. MCGINITY | 234 9x |
| 7-          | TRPR BRAD BOULTINGHOUSE | 233 8x |
| 8-          | DEAN SAKAI              | 231 8x |
| 9-          | SGT HAROLD DALHART      | 230 9x |
| 10-         | TRPR JEFFREY D. SONES   | 230 6x |
| 11-         | JOHN L. KOON            | 228 6x |
| 12-         | RUDOLF GOBEL            | 226 1x |
| 13-         | HERBERT H. ZUCKER       | 221 4x |

**EXPERT / COUNTY****TOTAL COMPETITORS— 10**

| Place Award      | Competitor             | Score   |
|------------------|------------------------|---------|
| 1- 1st EX County | DENNIS LEE             | 234 10x |
| 2- 2nd EX County | JOHN D. ARTHUR         | 234 6x  |
| 3- 3rd EX County | JOHN GRAHAM            | 230 8x  |
| 4-               | VERNON E. ZULEGER      | 230 6x  |
| 5-               | LT JOSEPH D. BURNETTE  | 228 5x  |
| 6-               | JAMES DAVIS            | 227 6x  |
| 7-               | CHARLES F. KISSLER     | 227 6x  |
| 8-               | DEP DELAYNE D. OTT     | 225 5x  |
| 9-               | LT EDWIN M. KURTZEBORN | 224 7x  |
| 10-              | CHET SUSALLA           | 223 2x  |

**EXPERT / MUNICIPAL****TOTAL COMPETITORS— 19**

| Place Award         | Competitor             | Score   |
|---------------------|------------------------|---------|
| 1- 1st EX Municipal | SGT TED E. BEAVER      | 240 11x |
| 2- 2nd EX Municipal | SGT DWIGHT L. SCHMIDT  | 235 10x |
| 3- 3rd EX Municipal | OFC BRYAN J. EASTRIDGE | 235 10x |
| 4-                  | OFC JOHN L. PITTS      | 235 8x  |
| 5-                  | MAJ PERRY HEROD        | 234 8x  |
| 6-                  | NICK PAPPAS            | 234 7x  |
| 7-                  | JAMES B. ELL           | 231 8x  |
| 8-                  | JIM D. OLESON          | 231 8x  |
| 9-                  | SGT ROBERT L. CROUSE   | 231 6x  |
| 10-                 | ERIC K. LEHENBAUER     | 230 7x  |
| 11-                 | DENNIS P. POLK         | 230 6x  |
| 12-                 | STEVE R. HABURSKY      | 230 5x  |
| 13-                 | LOUIS M. PASQUINO      | 230 5x  |
| 14-                 | DOUGLAS HARA           | 229 3x  |
| 15-                 | DAVID B. KREHBIEL      | 228 8x  |
| 16-                 | MARK P. ARROW          | 227 7x  |
| 17-                 | DET BRENT B. SMITH     | 225 5x  |
| 18-                 | WALTER KALYNOWYSH      | 219 2x  |

**EXPERT / INDUSTRIAL****TOTAL COMPETITORS— 1**

| Place Award          | Competitor    | Score  |
|----------------------|---------------|--------|
| 1- 1st EX Industrial | CARL S. KATES | 232 6x |

**SHARPSHOOTER / FEDERAL****TOTAL COMPETITORS— 10**

| Place Award       | Competitor                | Score   |
|-------------------|---------------------------|---------|
| 1- 1st SS Federal | ALBERTO JOSE DE MACEDO    | 236 6x  |
| 2- 2nd SS Federal | SHAWN R. BECKER           | 233 7x  |
| 3- 3rd SS Federal | URSULA LANG-WIZOFSKY      | 231 8x  |
| 4-                | WYNN ANDERSON             | 231 7x  |
| 5-                | J M. LEISHMAN             | 230 8x  |
| 6-                | OFC DANIEL G. BROWN       | 230 7x  |
| 7-                | AGENT SEAN A. WILLIAMS    | 230 6x  |
| 8-                | KEITH ATKINS              | 230 4x  |
| 9-                | CHRISTOPHER Q. MCKAY      | 229 11x |
| 10-               | OFC CHRISTOPHER S. SHERRY | 227 7x  |

**SHARPSHOOTER / STATE****TOTAL COMPETITORS— 11**

| Place Award     | Competitor           | Score  |
|-----------------|----------------------|--------|
| 1- 1st SS State | OFC JAIMES A. RAFAEL | 234 7x |

MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN

**SHARPSHOOTER / STATE**

**TOTAL COMPETITORS— 11**

| Place Award     | Competitor              | Score  |
|-----------------|-------------------------|--------|
| 2- 2nd SS State | ANTHONY ASHLEY          | 233 7x |
| 3- 3rd SS State | THOMAS M. MCGINNIS      | 232 8x |
| 4-              | SGT DENNIS O. WEAVER    | 231 6x |
| 5-              | JACK JARVIS             | 228 6x |
| 6-              | SGT JARED R. WALLER     | 227 5x |
| 7-              | SUPV EDWARD J. HIGDON   | 226 8x |
| 8-              | CPL JOHNATHAN D. PIPPEN | 226 3x |
| 9-              | RANDY P. HANSON         | 225 4x |
| 10-             | COL DANNY J. MILLS      | 224 2x |
| 11-             | TROY L. IMES            | 219 3x |

**SHARPSHOOTER / COUNTY**

**TOTAL COMPETITORS— 12**

| Place Award      | Competitor                     | Score   |
|------------------|--------------------------------|---------|
| 1- 1st SS County | CHIEF DARYL K. HOWELL          | 237 10x |
| 2- 2nd SS County | BRUCE C. MICHEALS              | 233 10x |
| 3- 3rd SS County | OFC JAMES S. GARSIDE           | 232 8x  |
| 4-               | DEP VICTORIA K. IREDALE-TANGAS | 230 12x |
| 5-               | ALLEN W. OTT                   | 228 5x  |
| 6-               | KEN MEYNARD                    | 225 2x  |
| 7-               | ROSA CADENA                    | 224 3x  |
| 8-               | CPT DAVID J. MOORE             | 223 3x  |
| 9-               | LAWRENCE J. MILLER             | 218 1x  |
| 10-              | PHILLIP DEATON                 | 215 2x  |

**SHARPSHOOTER / MUNICIPAL**

**TOTAL COMPETITORS— 26**

| Place Award         | Competitor             | Score   |
|---------------------|------------------------|---------|
| 1- 1st SS Municipal | SCOTT STEPHENS         | 235 8x  |
| 2- 2nd SS Municipal | OFC JAMES RENOE        | 234 9x  |
| 3- 3rd SS Municipal | JAMES LOFTIN           | 234 4x  |
| 4-                  | OFC BRYAN V. ACKERMAN  | 233 10x |
| 5-                  | JIM W. GRIGGS          | 233 7x  |
| 6-                  | SGT MARK A. FRICKE     | 232 8x  |
| 7-                  | OFC THOMAS A. VANNORT  | 231 5x  |
| 8-                  | OFC SINUE ZEPEDA       | 231 3x  |
| 9-                  | RICHARD C. RINKER      | 230 6x  |
| 10-                 | WILLIAM P. COLE        | 229 5x  |
| 11-                 | OFC JESSE J. HILGER    | 228 3x  |
| 12-                 | H L. GIBBS             | 227 7x  |
| 13-                 | DAVID F. BENKO         | 227 6x  |
| 14-                 | LONNIE JONES           | 227 4x  |
| 15-                 | MARK A. COOPER         | 226 3x  |
| 16-                 | JOSEPH C. OZOG         | 225 4x  |
| 17-                 | RUSSELL A. PEARCE      | 224 2x  |
| 18-                 | CAMERON L. GREENE      | 223 5x  |
| 19-                 | MANUEL MARTINEZ        | 223 4x  |
| 20-                 | CPL ROBERT J. BARNHILL | 221 5x  |
| 21-                 | SGT JEFFREY D. STOUGH  | 220 4x  |
| 22-                 | OFC JOE M. HARRIS      | 218 6x  |
| 23-                 | CHARLES L. SMITH       | 218 1x  |
| 24-                 | DET DAVID G. KING      | 217 3x  |
| 25-                 | PTL PAUL E. LOVE       | 199 3x  |

**SHARPSHOOTER / INDUSTRIAL**

**TOTAL COMPETITORS— 5**

| Place Award          | Competitor          | Score  |
|----------------------|---------------------|--------|
| 1- 1st SS Industrial | PTL JAY OSBORN      | 234 8x |
| 2- 2nd SS Industrial | CPT LAURENCE RENNER | 233 8x |
| 3- 3rd SS Industrial | PTL KURT BEARCHUM   | 223 6x |
| 4-                   | OFC LARRY D. FORD   | 222 2x |
| 5-                   | PTL ROBERT K. MAIER | 217 4x |

**MARKSMEN / FEDERAL**

**TOTAL COMPETITORS— 2**

| Place Award       | Competitor         | Score  |
|-------------------|--------------------|--------|
| 1- 1st MK Federal | OFC DARON B. DENNY | 228 5x |
| 2- 2nd MK Federal | EDGAR CORONADO     | 217 2x |

**MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN**

**MARKSMEN / STATE****TOTAL COMPETITORS— 11**

| Place Award      | Competitor                | Score  |
|------------------|---------------------------|--------|
| 1 - 1st MK State | MARK E. LACEY             | 231 7x |
| 2 - 2nd MK State | OFC DAVID M. LAHAH        | 227 7x |
| 3 - 3rd MK State | CHIEF CARL E. BLAKE       | 227 5x |
| 4 -              | FRANK A. REGER            | 227 4x |
| 5 -              | SGT JOHN F. SHIRLEY       | 225 1x |
| 6 -              | OFC JASON B. RICKMAN      | 224 1x |
| 7 -              | SGT JOHN E. STEPHENSON    | 223 6x |
| 8 -              | SUPV RALPH P. MCNAIR      | 222 5x |
| 9 -              | CPL THOMAS W. MOORE       | 221 2x |
| 10 -             | TRPR ENOI J. PHOUTTHAVONG | 216 2x |
| 11 -             | TROY PARKER               | 215 7x |

**MARKSMEN / COUNTY****TOTAL COMPETITORS— 8**

| Place Award       | Competitor           | Score  |
|-------------------|----------------------|--------|
| 1 - 1st MK County | BILLY BOWERS         | 229 9x |
| 2 - 2nd MK County | BILLY B. SPICER      | 224 5x |
| 3 - 3rd MK County | DEL PUMPHREY         | 222 2x |
| 4 -               | RODNEY NEIGHBORS     | 219 3x |
| 5 -               | TRAVIS A. PARKER     | 218 1x |
| 6 -               | DEP ALEXANDER PICART | 212 3x |
| 7 -               | JARED SAWA           | 207 3x |
| 8 -               | SGT JEROME M. PORCH  | 192 2x |

**MARKSMEN / MUNICIPAL****TOTAL COMPETITORS— 12**

| Place Award          | Competitor               | Score   |
|----------------------|--------------------------|---------|
| 1 - 1st MK Municipal | RUSTY L. HERNDON         | 238 14x |
| 2 - 2nd MK Municipal | SGT RANDALL B. GILBERT   | 230 6x  |
| 3 - 3rd MKMunicipal  | OFC SEAN FOOTE           | 230 5x  |
| 4 -                  | PTL DAVID L. CLAY        | 229 7x  |
| 5 -                  | OFC DOUGLAS A. HURST     | 229 7x  |
| 6 -                  | OFC LEE D. PHELPS        | 227 5x  |
| 7 -                  | OFC CHRISTOPHER M. WEBER | 225 5x  |
| 8 -                  | OFC DERRICK R. HOPKINS   | 220 8x  |
| 9 -                  | OFC CHRIS L. TRIMMIER    | 216 2x  |
| 10 -                 | MICHAEL G. STEVENS       | 214 4x  |
| 11 -                 | LT GARY L. MACNAMARA     | 211 4x  |
| 12 -                 | OFC WANDA I. GUZMAN      | 208 6x  |

**MARKSMEN / INDUSTRIAL****TOTAL COMPETITORS— 1**

| Place Award           | Competitor       | Score   |
|-----------------------|------------------|---------|
| 1 - 1st MK Industrial | KARIM E. BERNOTI | 233 10x |

**CLASSIFIED / FEDERAL****TOTAL COMPETITORS— 2**

| Place Award        | Competitor         | Score  |
|--------------------|--------------------|--------|
| 1 - 1st CL Federal | ROLAND OBRIANT     | 224 7x |
| 2 - 2nd CL Federal | OFC DANIEL DEWEESE | 223 4x |

**CLASSIFIED / STATE****TOTAL COMPETITORS— 9**

| Place Award      | Competitor            | Score  |
|------------------|-----------------------|--------|
| 1 - 1st CL State | SGT JIMMY T. WALDON   | 225 7x |
| 2 - 2nd CL State | AGENT BRIAN F. HAM    | 225 3x |
| 3 - 3rd CL State | JOHN B. BENTON        | 224 6x |
| 4 -              | CPL WILLIAM J. BOWLIN | 221 4x |
| 5 -              | DANE E. THOMAS        | 220 3x |
| 6 -              | OFC JEFFREY L. PEEK   | 219 2x |
| 7 -              | RODNEY J. SWARTWOOD   | 218 1x |
| 8 -              | JAMES A. PARISH       | 210 1x |
| 9 -              | STEW SNOWDON          | 181 0x |

**CLASSIFIED / COUNTY****TOTAL COMPETITORS— 8**

| Place Award       | Competitor            | Score  |
|-------------------|-----------------------|--------|
| 1 - 1st CL County | MARK A. CHLARSON      | 229 6x |
| 2 - 2nd CL County | DEP DAVID J. SNOW     | 224 8x |
| 3 - 3rd CL County | SGT LA VERN D. JAKSCH | 218 2x |

MATCH NUMBER 4 — 25 YARDS, STANDING WITHOUT SUPPORT  
FINAL RESULTS BULLETIN

**CLASSIFIED / COUNTY**

**TOTAL COMPETITORS— 8**

| <b>Place Award</b> | <b>Competitor</b>      | <b>Score</b> |
|--------------------|------------------------|--------------|
| 4 -                | LT JOHN E. STOCUM      | 216 4x       |
| 5 -                | DONALD J. DEMENIUK     | 210 1x       |
| 6 -                | JACQUELINE STEVENS     | 201 2x       |
| 7 -                | CHIEF JAMES F. GARSIDE | 150 3x       |

**CLASSIFIED / MUNICIPAL**

**TOTAL COMPETITORS— 15**

| <b>Place Award</b>   | <b>Competitor</b>  | <b>Score</b> |
|----------------------|--------------------|--------------|
| 1 - 1st CL Municipal | ROBERT G. QUINN    | 232 6x       |
| 2 - 2nd CL Municipal | TERRANCE REININGER | 231 9x       |
| 3 - 3rd CL Municipal | JOE FORTNER        | 230 8x       |
| 4 -                  | CHRIS M. HERONEMA  | 227 1x       |
| 5 -                  | IVORY DAVIS        | 224 4x       |
| 6 -                  | SALVATORE D'AMATO  | 222 4x       |
| 7 -                  | RICHARD EASTES     | 221 3x       |
| 8 -                  | TERRY BIRKETT      | 219 3x       |
| 9 -                  | JOHN P. COMBS      | 213 0x       |
| 10 -                 | HOWARD W. MILLER   | 212 3x       |
| 11 -                 | ANDREW T. MATTHEWS | 202 2x       |
| 12 -                 | JASON THOMAS       | 200 4x       |
| 13 -                 | JOE F. PIROLO      | 200 0x       |
| 14 -                 | OFC ALEX ANDERSEN  | 193 5x       |
| 15 -                 | BOBBY C. ELROD     | 121 1x       |

**CLASSIFIED / INDUSTRIAL**

**TOTAL COMPETITORS— 3**

| <b>Place Award</b>    | <b>Competitor</b>     | <b>Score</b> |
|-----------------------|-----------------------|--------------|
| 1 - 1st CL Industrial | JOHN J. FAZ           | 221 3x       |
| 2 - 2nd CL Industrial | INVS WILLIAM M. JONES | 208 1x       |
| 3 - 3rd CL Industrial | LUPI A. LISBEY        | 145 1x       |