

2015 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN

MATCH NUMBER 1 — REVOLVER

7 AND 15 YARDS, STANDING WITHOUT SUPPORT

24 SHOTS STANDING WITHOUT SUPPORT 12 SHOTS AT 7 YARDS, 12 SHOTS AT 15 YARDS

| | |
|------------------------------------|------------|
| TOTAL COMPETITORS ENTERED — | 167 |
| TOTAL COMPETITORS FIRING — | 161 |
| TOTAL ZERO SCORES — | 6 |

| Place Award | Competitor | Score |
|--------------------|--|----------------|
| 1st Place | 1587 SEAN VASQUEZ HOMELAND SECURITY INVESTIGATIONS LAS CRUCES, NM | 240–23x |
| 2nd Place | 1710 ROBERT E. BARNES LAPD NORCO, CA | 240–23x |
| 3rd Place | 1593 MICHAEL W. RALLINGS MEMPHIS POLICE DEPARTMENT MEMPHIS, TN | 240–22x |

CLASS AWARDS

| Place Award | Competitor | Score |
|-------------------------------|---|----------------|
| 1st Place High Master | 1562 ESTEVAN ESTRADA LOS ANGELES POLICE DEPARTMENT SAN PEDRO, CA | 240–21x |
| 2nd Place High Master | 1600 TONY J. SIMMONS U.S. BORDER PATROL EL PASO, TX | 240–20x |
| 3rd Place High Master | 1586 STEVEN VOIGT HANFORD PATROL KENNEWICK, WA | 240–18x |
| 1st Place Master | 1620 STEVEN EMBRICH LOS ANGELES POLICE DEPT. SIMI VALLEY, CA | 240–22x |
| 2nd Place Master | 1748 JACK M. RAGSDALE TAMPA PD LUMBERTON, MS | 240–21x |
| 3rd Place Master | 1533 THOMAS NOTO LOUISIANA STATE POLICE HAMMOND, LA | 240–20x |
| 1st Place Expert | 1534 JOSE J. ORTIZ U.S. BORDER PATROL INDIO, CA | 240–19x |
| 2nd Place Expert | 5076 ROBERT G. QUINN DALLAS PD LAKE CITY, CO | 240–14x |
| 3rd Place Expert | 1565 ROBERT W. GOWAN LOS ANGELES POLICE DEPARTMENT LAKEWOOD, CA | 239–19x |
| 1st Place Sharpshooter | 1680 RALF HERBST GERMAN FEDERAL POLICE DEPT. MEUDT, GE | 240–20x |
| 2nd Place Sharpshooter | 1672 DANNY P. FARLEY AKAL SECURITY INC. SMACKOVER, AR | 240–19x |

**MATCH NUMBER 1 — 7 AND 15 YARDS, STANDING WITHOUT SUPPORT
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| Place Award | Competitor | Score |
|------------------------|---|---------|
| 3rd Place Sharpshooter | 1679 LYNN A. MAYS TEXAS DEPARTMENT OF PUBLIC SAFETY - THP HOWARDWICK, TX | 240-18x |
| 1st Place Marksman | 1513 PATRICK V. JACKSON LOUISIANA STATE POLICE ZACHARY, LA | 240-13x |
| 2nd Place Marksman | 1525 COURTNEY B. MABOU LOUISIANA STATE POLICE SULFER, LA | 239-21x |
| 3rd Place Marksman | 1595 JEFFREY D. SMITH ADA POLICE DEPARTMENT WAYNE, OK | 239-16x |
| 1st Place Classified | 5021 JOHN E. ETLING BORDER PATROL GIBRALTAR, MI | 239-14x |
| 2nd Place Classified | 1675 KEN MEYNARD JEFFERSON PARISH S.O. MARRERO, LA | 234-13x |
| 3rd Place Classified | 5067 JARED S. CROWDER TUSCALOOSA POLICE DEPARTMENT NORTHPORT, AL | 233-13x |
| 1st Place Unclassified | 5063 JAY W. VANDENBOS TEXAS DEPARTMENT OF PUBLIC SAFETY CEDAR CREEK, TX | 239-15x |
| 2nd Place Unclassified | 5039 LEN HUMPHRIES FREMONT COUNTY SHERIFF SAINT ANTHONY, ID | 237-18x |
| 3rd Place Unclassified | 1670 ROSS PATCHING QUEENSLAND STATE POLICE, AUSTRALIA PETRIE, AU | 237-14x |

CLASS / CATEGORY RANKING

| | | | | |
|--------------------------------|-------------------|--------------|---------------------------|-----------|
| HIGH MASTER / FEDERAL | | | TOTAL COMPETITORS— | 2 |
| Place Award | Competitor | Score | | |
| 1 - | ALARIC V. MASON | 237 -19x | | |
| HIGH MASTER / STATE | | | TOTAL COMPETITORS— | 2 |
| Place Award | Competitor | Score | | |
| 1 - | MICHAEL J. DOWD | 240 -17x | | |
| 2 - | DAN J. RAWLINSON | 240 -16x | | |
| HIGH MASTER / COUNTY | | | TOTAL COMPETITORS— | 1 |
| Place Award | Competitor | Score | | |
| 1 - | JERRY P. EASON | 239 -19x | | |
| HIGH MASTER / MUNICIPAL | | | TOTAL COMPETITORS— | 3 |
| Place Award | Competitor | Score | | |
| 1 - | STEFANIE DIAZ | 239 -18x | | |
| MASTER / FEDERAL | | | TOTAL COMPETITORS— | 10 |
| Place Award | Competitor | Score | | |
| 1 - | WILLIAM M. SCHUCK | 240 -18x | | |
| 2 - | CATHY SCHROEDER | 239 -20x | | |
| 3 - | DEAN GEIGER | 239 -19x | | |
| 4 - | JOHANN WIZOFSKY | 239 -19x | | |
| 5 - | JASON B. CRAWFORD | 239 -18x | | |
| 6 - | CARL J. MICHAUD | 239 -16x | | |
| 7 - | JEREMY DAVID | 238 -19x | | |
| 8 - | GINA L. HERNANDEZ | 237 -17x | | |

MATCH NUMBER 1 — 7 AND 15 YARDS, STANDING WITHOUT SUPPORT
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|---------------------------|----------------------------|--------------|---------------------------|-----------|
| MASTER / FEDERAL | | | TOTAL COMPETITORS— | 10 |
| Place Award | Competitor | Score | | |
| 9 - | MIKE TANGAS | 237 -15x | | |
| MASTER / STATE | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | ROBERT C. BUTLER | 240 -17x | | |
| 2 - | MICHAEL L. MCGINITY | 240 -17x | | |
| 3 - | JOHN L. KOON | 238 -13x | | |
| 4 - | LYLE E. SCHROEDER | 235 -17x | | |
| 5 - | KEVIN MCPHERSON | 230 -17x | | |
| 6 - | DENNIS O. WEAVER | 229 -17x | | |
| MASTER / COUNTY | | | TOTAL COMPETITORS— | 2 |
| Place Award | Competitor | Score | | |
| 1 - | RICHARD J. KOTHLow | 238 -18x | | |
| 2 - | EDWIN R. BLACKBURN | 238 -16x | | |
| MASTER / MUNICIPAL | | | TOTAL COMPETITORS— | 12 |
| Place Award | Competitor | Score | | |
| 1 - | BRENT JACKSON | 240 -19x | | |
| 2 - | HELEN PAPIETRO | 238 -17x | | |
| 3 - | EDUARDO RUVALCABA | 238 -16x | | |
| 4 - | DORCIA M. MEADOR | 238 -16x | | |
| 5 - | BRYAN ACKERMAN | 237 -17x | | |
| 6 - | OTTO KIEHL | 236 -17x | | |
| 7 - | JOSHUA R. BARKER | 235 -16x | | |
| 8 - | DOUGLAS A. HURST | 233 -10x | | |
| EXPERT / FEDERAL | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | ANDREW C. SIGNELL | 239 -18x | | |
| 2 - | SHAWN D. SMALLDRIDGE | 239 -11x | | |
| 3 - | URSULA LANG-WIZOFSKY | 237 -15x | | |
| 4 - | THOMAS H. CHAFEY | 235 -15x | | |
| 5 - | ANDREW N. MOORE | 230 -14x | | |
| 6 - | JOSEPH I. VILLAGOMEZ | 228 -16x | | |
| EXPERT / STATE | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | RICKY L. FORTNER | 239 -18x | | |
| 2 - | GUY HANSEN | 239 -16x | | |
| 3 - | C L. CRAWFORD | 239 -15x | | |
| 4 - | TONY J. MILLER | 238 -19x | | |
| 5 - | AXEL MANTHEI | 238 -17x | | |
| 6 - | ROY FULLERTON | 235 -18x | | |
| EXPERT / COUNTY | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | HOWARD OVERTON | 239 -15x | | |
| 2 - | MARK STEVENS | 237 -18x | | |
| 3 - | JOHN LEE | 237 -15x | | |
| 4 - | ROBERT S. YOSHIDA | 236 -13x | | |
| 5 - | PATRICIA K. FANT | 235 -13x | | |
| 6 - | VICTORIA K. IREDALE-TANGAS | 235 -12x | | |
| 7 - | WILLIAM ALLEN | 229 -16x | | |
| EXPERT / MUNICIPAL | | | TOTAL COMPETITORS— | 12 |
| Place Award | Competitor | Score | | |
| 1 - | THOMAS A. VANNORT | 238 -19x | | |
| 2 - | DON TSUNAWAKI | 238 -17x | | |
| 3 - | JEREMY GARNAND | 238 -16x | | |
| 4 - | STEPHEN B. SMITH | 238 -14x | | |
| 5 - | DARREN B. VERSIGA | 237 -15x | | |

**MATCH NUMBER 1 — 7 AND 15 YARDS, STANDING WITHOUT SUPPORT
FINAL RESULTS BULLETIN**

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|-------------------------------------|---------------------|--------------|----------------------------------|
| EXPERT / MUNICIPAL | | | TOTAL COMPETITORS— 12 |
| Place Award | Competitor | Score | |
| 6 - | ROBERT J. WASOSKI | 237 -13x | |
| 7 - | LOUIS GUENTHER | 237 -12x | |
| 8 - | JUDITH V. RAGSDALE | 236 -15x | |
| 9 - | MICHAEL E. JONES | 236 -12x | |
| 10 - | BRIAN OWEN | 234 -12x | |
| EXPERT / INDUSTRIAL | | | TOTAL COMPETITORS— 2 |
| Place Award | Competitor | Score | |
| 1 - | KARIM BERNOTI | 239 -18x | |
| 2 - | BYRON F. MILLER | 221 -3x | |
| SHARPSHOOTER / FEDERAL | | | TOTAL COMPETITORS— 4 |
| Place Award | Competitor | Score | |
| 1 - | AARON HOWARD | 237 -11x | |
| 2 - | JOEY DELEON | 232 -10x | |
| 3 - | JOHN JAUREQUI | 220 -12x | |
| SHARPSHOOTER / STATE | | | TOTAL COMPETITORS— 13 |
| Place Award | Competitor | Score | |
| 1 - | ANDREW DELLAPENNA | 239 -19x | |
| 2 - | ELIZABETH A. ARMILO | 238 -17x | |
| 3 - | JAMES E. BROWN | 238 -16x | |
| 4 - | BRANDON D. OWENS | 237 -15x | |
| 5 - | JACOB L. LOTT | 237 -15x | |
| 6 - | THOMAS M. LEWIS | 234 -16x | |
| 7 - | MARTY HAGWOOD | 234 -13x | |
| 8 - | DENNIS J. GOLD | 233 -11x | |
| 9 - | ROBERT G. PIERCE | 232 -9x | |
| 10 - | SERAPIO Z. FLORES | 217 -12x | |
| SHARPSHOOTER / COUNTY | | | TOTAL COMPETITORS— 9 |
| Place Award | Competitor | Score | |
| 1 - | RYAN R. POST | 240 -15x | |
| 2 - | JOHN D. ARTHUR | 237 -13x | |
| 3 - | JAMES S. GARSIDE | 236 -11x | |
| 4 - | PAUL C. GREGORY | 235 -15x | |
| 5 - | ADRIAN P. RUIZ | 234 -16x | |
| 6 - | MICHAEL HEATH | 233 -13x | |
| 7 - | DANNY J. MILLS | 232 -13x | |
| 8 - | EDWIN M. KURTZEBORN | 231 -8x | |
| 9 - | CLARK J. CALVE | 228 -5x | |
| SHARPSHOOTER / MUNICIPAL | | | TOTAL COMPETITORS— 16 |
| Place Award | Competitor | Score | |
| 1 - | KENNETH RYAN | 239 -18x | |
| 2 - | JON OGUIN | 239 -17x | |
| 3 - | STEVEN S. LARY | 239 -16x | |
| 4 - | DOUGLAS HARA | 238 -16x | |
| 5 - | LEE M. ALLISON | 237 -17x | |
| 6 - | GREG GRAFFI | 237 -15x | |
| 7 - | RUSTY L. HERNDON | 237 -14x | |
| 8 - | BOBBY D. PRATER | 235 -15x | |
| 9 - | DAVID G. KING | 235 -10x | |
| 10 - | ANDREW T. MATTHEWS | 230 -11x | |
| 11 - | JEFFREY D. STOUGH | 230 -7x | |
| 12 - | BRIAN C. GESCH | 229 -17x | |
| 13 - | PAUL M. REGER | 228 -9x | |
| 14 - | MICHAEL DIFFIE | 226 -13x | |
| 15 - | JACOB R. JONES | 218 -14x | |
| MARKSMAN / FEDERAL | | | TOTAL COMPETITORS— 2 |
| Place Award | Competitor | Score | |
| 1 - | JEFFREY E. MALOY | 239 -12x | |

MATCH NUMBER 1 — 7 AND 15 YARDS, STANDING WITHOUT SUPPORT
FINAL RESULTS BULLETIN

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|-------------------------------|-----------------------|--------------|---------------------------|----------|
| MARKSMAN / FEDERAL | | | TOTAL COMPETITORS— | 2 |
| Place Award | Competitor | Score | | |
| 2 - | FRANCISCO J. HERRERA | 219 -6x | | |
| MARKSMAN / STATE | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | JOE E. PECHACEK | 239 -14x | | |
| 2 - | DOUGLAS J. YEAGER | 238 -17x | | |
| 3 - | LEE HOUSTON | 238 -17x | | |
| 4 - | BRIAN F. HAM | 238 -15x | | |
| 5 - | WILLIE A. HALL | 194 -2x | | |
| MARKSMAN / COUNTY | | | TOTAL COMPETITORS— | 5 |
| Place Award | Competitor | Score | | |
| 1 - | THOMAS B. MATTINGLY | 238 -18x | | |
| 2 - | VANCE LUNSFORD | 237 -18x | | |
| 3 - | MICHAEL J. MCKINNEY | 233 -13x | | |
| 4 - | GIOVANNI BARR | 224 -7x | | |
| 5 - | PAUL E. LOVE | 201 -6x | | |
| MARKSMAN / MUNICIPAL | | | TOTAL COMPETITORS— | 7 |
| Place Award | Competitor | Score | | |
| 1 - | CHRIS M. HERONEMA | 238 -17x | | |
| 2 - | JAMES E. SHEPHERD | 235 -11x | | |
| 3 - | WESLEY D. MCELHANNON | 234 -12x | | |
| 4 - | ROBERT L. WHITEMAN | 232 -14x | | |
| 5 - | BENJAMIN CLARK | 217 -16x | | |
| 6 - | CHRISTOPHER L. GIBSON | 170 -5x | | |
| CLASSIFIED / STATE | | | TOTAL COMPETITORS— | 4 |
| Place Award | Competitor | Score | | |
| 1 - | ROBERT B. HARTMAN | 233 -13x | | |
| 2 - | BRUCE D. FLETCHER | 229 -11x | | |
| 3 - | JUDD D. REED | 223 -11x | | |
| 4 - | JEFFERY L. POORMAN | 211 -8x | | |
| CLASSIFIED / COUNTY | | | TOTAL COMPETITORS— | 5 |
| Place Award | Competitor | Score | | |
| 1 - | TRAVIS A. PARKER | 229 -9x | | |
| 2 - | TAD PARKE | 210 -4x | | |
| 3 - | PHUC TRAN | 204 -3x | | |
| 4 - | LAWRENCE W. LAY | 191 -8x | | |
| CLASSIFIED / MUNICIPAL | | | TOTAL COMPETITORS— | 4 |
| Place Award | Competitor | Score | | |
| 1 - | CURTIS L. MORSE, III | 226 -9x | | |
| 2 - | BOBBY C. ELROD | 219 -6x | | |
| 3 - | ERIC C. WELLFORD | 214 -9x | | |
| UNCLASSIFIED / FEDERAL | | | TOTAL COMPETITORS— | 4 |
| Place Award | Competitor | Score | | |
| 1 - | PATRICK H. ELLIOTT | 233 -11x | | |
| 2 - | KYLE B. CRAIG | 194 -7x | | |
| 3 - | TODD H. DEMI | 176 -10x | | |
| 4 - | JOSE JR MOJICA | 145 -0x | | |
| UNCLASSIFIED / STATE | | | TOTAL COMPETITORS— | 6 |
| Place Award | Competitor | Score | | |
| 1 - | CHRIS IVICIC | 236 -14x | | |
| 2 - | MICHAEL L. SATCHER | 231 -7x | | |
| 3 - | CLAY ARTHUR | 192 -4x | | |

**MATCH NUMBER 1 — 7 AND 15 YARDS, STANDING WITHOUT SUPPORT
FINAL RESULTS BULLETIN****UNCLASSIFIED / COUNTY****TOTAL COMPETITORS— 2****Place Award****Competitor****Score**

1 -

WYATT E. MATTINGLY

184 -0x

UNCLASSIFIED / MUNICIPAL**TOTAL COMPETITORS— 2****Place Award****Competitor****Score**

1 -

BRANDON C. LANE

227 -11x

2 -

LONNIE C. JONES

214 -12x