

TEXAS STATE RIFLE ASSOCIATION

hosts the

Rocky Mountain Nationals 2025

Charlie Pirtle Regional Day One
Duty Gun & Distinguished Production Pistol Matches
July 9th, 2025

Charlie Pirtle Regional – Day Two Open Class & Distinguished Matches July 10th, 2025

New Mexico State Championship July 11th, 2025

With other special side events for spouses, parents, friends and children.

FIREARMS WILL BE ON THE PRIZE TABLE AS AVAILABLE

YOU ARE INVITED!



Greetings!

YOU are invited to attend the Rocky Mountain Nationals.

Join us for three days of shooting at the NRA Whittington Center, Raton, New Mexico to include the New Mexico State Championship and the Charlie Pirtle Regional. Come to the mountains and cool off with us during the hot month of July. We have something for everyone to enjoy and those who join us are in for a great time. We love seeing our returning friends and are eager to welcome new ones!

Civilians

We encourage non-commissioned civilians to join us. Civilian competitors must be NRA members in good standing and sponsored by a CLASSIFIED PPC COMPETITOR.

Annie Oakley and Kit Carson Matches

Annie Oakley and Kit Carson matches will be held on Wednesday and Thursday for those spouses, parents, friends, and children 13 and over who are not participating in the other events.

BB Gun Match

The younger kids (12 and under) are invited to participate in the Border Patrol's National BB Gun Match. There is no entry fee for this event that has become one of the most popular activities held at the Rocky Mountain Nationals. Every child is a big winner due to the generous contributions from our competitors.

For more information contact: ROBERT BUTLER

381 Bent Oak Drive

Spring Branch, Texas 78070

Phone: 210-885-7230

To help us speed things up in the Statistical Office and make you check in smooth and fast PLEASE pre-register by E-mail or Text by contacting Dan Butts at:

d.butts@sbcglobal.net

or

cell: 210-347-2920

SEE YOU THERE!

ROCKY MOUNTAIN NATIONALS JULY 9-11, 2025

You are invited to the Rocky Mountain Nationals to be held Wednesday, July 9, 2025
through Friday, July 11, 2025. Highlights of these matches include Open Class
Semi-Automatic Pistol 1500 Matches, Open Class Revolver 1500 Matches, Stock Service Duty Gun
matches, Distinguished gun Matches, Annie Oakley/Kit Carson Matches and the USBP BB gun matches
on Wednesday and Thursday. Relays are fired "California Style."

CIVILIAN SHOOTERS WELCOME, CALL OR E-MAIL FOR MORE INFORMATION ON HOW TO SIGN UP FOR THE MATCH.

SCHEDULE

Tuesday, July 8, 2025

8:00 a.m. to 3:00 p.m. Registration and practice

8:00 a.m.

Wednesday, July 9, 2025 Charlie Pirtle Regional Day 1

7:00 a.m. Late Registration

8:00 a.m. Stock Service Revolver Match 7

Off-Duty Sidearm Match 15

Stock Service Semi-Auto Pistol Match 14 Distinguished Production Pistol Match 24

USBP BB Gun Match

Annie Oakley / Kit Carson Matches

Thursday, July 10, 2025 Charlie Pirtle Regional Day 2

7:00 a.m. Late Registration

8:00 a.m. Open Class Revolver Matches 1-5

Distinguished Revolver Match 17

Open Class Semi-Auto & Duty Optic Pistol Matches 8-12

Distinguished Semi-Automatic Pistol Match 18

USBP BB Gun Match

Annie Oakley / Kit Carson Matches

Friday, July 11, 2025 New Mexico State Match

7:00 a.m. Late Registration

8:00 a.m. Open Class Revolver Matches 1-5

Open Class Semi-Auto & Duty Optic Pistol Matches 8-12

Time to be determined AWARDS DINNER HELD AT CAFETERIA

The Border Patrol's National BB Gun Match will be held on Wednesday and Thursday. Announcements will be made as to times and other information. The match director reserves the right to make changes to this schedule at any time during the Rocky Mountain Nationals if needed. The stat office will be open at 7:00 a.m. Tuesday through Friday to accept late entries for the rest of the matches. Entries can also be made before the matches start each day.

ROCKY MOUNTAIN NATIONALS 2025 SCHEDULE OF FEES

RANGE FEES--There is a daily range fee of \$20.00 that will be paid to the Whittington Center by the match. On Tuesday, range fees will be collected by the Stat Office from the competitors who practice that day. Each competitor, regardless of whether he/she is a member, must pay the W/C match fee of \$20.00 per day during the scheduled Rocky Mountain Nationals match days.

PRACTICE DAY July 8, 2025

Daily Whittington Center Fee \$20.00

CHARLIE PIRTLE REGIONAL DAY 1 - July 9, 2025

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 12.00
Stock Service Revolver Match 7	\$ 10.00
Off-Duty Match 15	\$ 10.00
Stock Service Semi-Auto Pistol Match 14	\$ 10.00
Distinguished Production Pistol Match 24	\$ 10.00
Annie Oakley / Kit Carson Match	\$ 5.00

CHARLIE PIRTLE REGIONAL DAY 2 - July 10, 2025

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 15.00
Open Class Revolver Matches 1-5	\$ 40.00
Distinguished Revolver Match 17	\$ 10.00
Paper Team Match – Open Class Revolver	\$ 5.00
Open Class Semi-Auto / Open Duty Optic Pistol Matches 8-12	\$ 40.00
Distinguished Semi-Auto Match 18	\$ 10.00
Paper Team Match – Open Class Semi-Auto	\$ 5.00
Annie Oakley / Kit Carson Match	\$ 5.00

NEW MEXICO STATE CHAMPIONSHIP - July 11, 2025

Daily Whittington Center Fee	\$ 20.00
NRA Competition Fee	\$ 9.00
Open Class Revolver 1500 Matches 1-5	\$ 40.00
Paper Team Match – Open Class Revolver	\$ 5.00
Open Class Semi-Auto / Open Duty Optic Pistol Matches 8-12	\$ 40.00
Paper Team Match – Open Class Semi-Auto	\$ 5.00

ROCKY MOUNTAIN NATIONALS JULY 9-11, 2025 NRA WHITTINGTON CENTER RATON, NM

GENERAL MATCH INFORMATION

GOVERNING RULES: The current edition of the NRA Police Pistol Combat Rule Book will govern this Tournament. A copy will be available for review in the Statistical Office, available online at **ppc.nra.org** and can be seen on your smart phone by scanning the Quick Reader Code with your phone camera.



SOUADDING: All individual matches and team matches will be squadded by the STAT OFFICE.

TEAM MATCHES: Since the Team Matches are un-fired Paper Matches they are not eligible for National Records or recorded by the NRA for Classification purposes. Teams will consist of 2 and 4 firing members as per NRA Rule 2.14. A competitor may be part of a 2-person and a 4-person team but cannot be part of two different 4 person teams or 2 person teams. An agency may enter as many 2 person teams as it wishes, however, each 2 person team may fire only once. Teams will be Classified per NRA Rules for Team Matches. Teams will be categorized into two groups--Group A consisting of High Master and Master teams and Group B consisting of Expert, Sharpshooter, Marksman, and Classified.

<u>CHALLENGES AND PROTESTS</u>: All challenges and protests must be made within 1 hour of posting of scores.

<u>AMMUNITION</u>: NRA Rules apply for ammunition for ALL. Ammunition will be checked for any qualifying National Record Score.

<u>CLASSIFICATIONS</u>: Classification of competitors will be as per NRA Rules. Competitors may check their current NRA Classification at <u>LEcompetitions.nra.org</u> or scan the Quick Reader Code.



<u>CIVILIAN COMPETITORS</u>: Any non-commissioned NRA member over the age of 18 is eligible to compete in this class provided he/she can do so safely under the same conditions as the classified police competitors.

US COMPETITORS MUST BE SPONSORED BY A CLASSIFIED PPC COMPETITOR.

The Match Director reserves the right to disqualify any civilian competitor if he/she feels this competitor cannot safely compete under the same conditions as the classified police competitors. The civilian competitors will compete against each other for awards if there are sufficient competitors in this group. This group will be squadded separately from the Classified law enforcement competitors. The scores fired will not be reported to the NRA and no NRA Police Pistol Combat Classification Cards will be issued for these scores.

ROCKY MOUNTAIN NATIONALS JULY 9-11, 2025 NRA WHITTINGTON CENTER / RATON, NM

INDIVIDUAL MATCH INFORMATION

<u>FIRING OF MATCHES</u>: All matches will be fired "California Style" with Matches 1-5 and 8-12 being fired without leaving the firing line. Scoring will be done off the line.

<u>COURSES OF FIRE</u>: All courses of fire except the Annie Oakley Match can be found in the NRA Police Pistol Combat Rule Book. A copy of any course of fire will be provided by the STAT OFFICE upon request from any competitor. The course of fire will be given on the line.

<u>NATIONAL RECORDS</u>: National Records are maintained by the NRA for all matches fired in Sanctioned Registered Tournaments. In order for a score to be eligible for a National Record, all NRA requirements for ammunition and equipment must be met. Competitors who feel they fired a National Record, or Matching National Record, must notify a Tournament Official, have their targets checked by them and complete their part of the National Record Submission form.

<u>FIREARMS AND EQUIPMENT</u>: Decision of the Tournament Official or Referee will be final as to eligibility of any firearm, holster, grips, magazines, ammunition and/or equipment.

<u>OPEN CLASS DIVISION FREARMS</u>: See PPC Rule 3.1 for general requirements, 3.2 for Open Class Revolvers, 3.3.1 for Open Class Semi-Atomatic Pistols and 3.3.2 for Open Class Duty Optic Pistols. Course of fire is 150 rounds using Mathes 1-5 for Revolvers, 8-12 for Semi-Automatic Pistols and 8DO-12DO for Duty Optic Pistols. See PPC Rule Book Section 7.

STOCK SERVICE SEMI-AUTO MATCH 14: Eligible firearm will be as per NRA Rule 3.7. Course of fire is the 48 round Duty Gun course as given in the NRA PPC Rule Book.

STOCK SERVICE REVOLVER MATCH 7: A factory manufactured (catalog item) revolver capable of chambering and firing .38 Special ammunition as per NRA Rule 3.6. Course of fire is the 48 round Duty Gun course as given in the NRA PPC Rule Book.

<u>UNDERCOVER MATCH 15</u>: Eligible firearm and ammunition are required as per NRA Rules 3.8 for Off Duty Revolvers & 3.9 for Off Duty Semi-Automatic Pistols. Course of fire is the 48 round Duty Gun course as given in the NRA PPC Rule Book.

<u>DISTINGUISHED MATCHES</u>: Eligible firearms and ammunition required will be as per NRA Rules 3.4 for Distinguished Revolvers, 3.5 for Distinguished Semi-Auto Pistols, and 3.10 for Distinguished Production Pistols. Equipment and ammunition are subject to inspection by a Tournament Official or NRA Referee. Triggers will be weighed. Course of fire is the 60 round National Police Course.

ANNIE OAKLEY / KIT CARSON MATCHES: Competitor eligibility and classification is subject to the discretion of the match director. Shooters who have ever held NRA classifications or who are commissioned officers are not eligible. Each shooter must have a competitor coach. Shooters competing in the Civilian Class will not be eligible to compete in this match. Each shooter will draw from his/her own holster and may be assisted in loading by the coach. Any revolver (NO SEMI-AUTOS) eligible for any of the individual or service matches may be used. Competitors will be divided into two groups, those who are under 17 years of age and those who are 17 years of age and over. The match director reserves the right to place any competitor into a different group.

ROCKY MOUNTAIN NATIONALS JULY 9-11, 2025 NRA WHITTINGTON CENTER RATON, NEW MEXICO

SCHEDULE OF AWARDS

Guns, merchandise or cash award will be presented to the OVERALL AGGREGATE winner in each classification. To be eligible for this award, a competitor must fire in all four Open Class 1500's, the Stock Service Semi-Auto Pistol Match, the Undercover Match, the Stock Service Revolver Match and both of the Distinguished Matches. The total aggregate for all the matches will determine the winner. Competitors will be Classified based on their combined Classifications of their revolver and semi-automatic Classifications.

Merchandise or cash awards will be given in the Stock Service Revolver Match, Undercover Match, Stock Service Semi-Auto Pistol Match, Distinguished Revolver, Distinguished Semi-Auto and Distinguished Production Pistol Match.

Team awards will be given for A and B category of competition.

Merchandise or cash awards will be given in the Annie Oakley and Kit Carson matches.

NRA Regional Medallions and NRA Regional Trophies will be provided by NRA Law Enforcement Competitions.

Competitors in the USBP BB gun match will be broken down into age groups as in years past and all the kids will go home with great awards.

To help us speed things up in the Statistical Office and have make you check in smooth and fast

PLEASE pre-register by E-mail or Text

by contacting Dan Butts at:

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or

Cell: 210-347-2920